



## East Metro Association of Realtors

501 NE Hood Ave, Suite 120  
Gresham, OR 97030  
503-667-1211



*Dear EMAR Members,*

The MMDC committee is excited to launch the 2025 Multi-Million Dollar Club Membership. We hope that you will consider being a part of a club that recognizes successful **Real Estate professionals**. To join the club you must have had either \$2,000,000 in closed sales or a total of at least 12 transaction sides for 2024. Please note that some levels allow averaging over the last 3 years.

**Our Objective:** To create an organization through which Real Estate brokers, who are members of EMAR, may receive and be given recognition for extraordinary attainment in the field of listing and selling of real property; and To foster and encourage a closer relationship for the purpose of networking and cooperation between members.

As a member you will receive:

- 1) Recognition as a leader in the industry.
- 2) A network of other successful Realtors as a resource (email and phone list of members).
- 3) Access to a MMDC Facebook Page and Facebook Mastermind Group.
- 4) Quarterly networking and training events with credit hours. Along with an end of the year luncheon gathering to allow for business and elections.
- 5) A collective photo advertising layout in selected online and print newspapers and/or other print media.  
They will include your photo, your company name, your phone number.
- 6) Use of the MMDC logo for all your advertising.
- 7) Use of a one page color photo advertising spread of all members.
- 8) Leadership open to input and suggestions to increase and better the membership of the MMDC.

Attached is the 2025 application! We hope that you will join! Don't hesitate to give any one of us a call if you have any questions. The fee is \$125.00. **Deadline to submit is Feb 28, 2025.**

Regards,

**\*\*Bev Blume, Chair, w/ Keller Williams Portland Elite: 503-936-9212 or bevblume@kw.com**

**\*\*Kika Trnjanin, Secretary, w/John L Scott Portland Metro: 503-730-5330 or kikat@johnlscott.com**

**\*\*Debbie McGee-Thomas, Treasurer w/ ReMax Advantage Group: 503-936-2643 or debbie@debbiemcgeethomas.com**



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**MULTI-MILLION DOLLAR CLUB - 2025 MEMBERSHIP APPLICATION**

Name \_\_\_\_\_ Date \_\_\_\_\_

Firm \_\_\_\_\_ Phone \_\_\_\_\_

Business address \_\_\_\_\_

E-Mail \_\_\_\_\_ Fax \_\_\_\_\_

**I am a REALTOR® member in good standing of the East Metro Association of REALTORS® and (circle one):**

- A. I am applying for new membership in the Multi-Million Dollar Club. I certify that I have generated a closed volume in 2023 that qualifies me for the category noted. (Closed volume is defined to include both listings sold and actual sales by the applicant.)
- B. I am applying for renewal of my current membership. I certify that I have at least the required amount in closed listings and sales in 2023, or a yearly average of at least that amount over the preceding 3 years. (no averaging for Diamond Level)

**Membership Categories:** (check one); Please note that the qualifying amount may be an average of the last 3 years, except for Diamond.

- Bronze* \_\_\_\_\_ \$2,000,000 to 2,999,999 (OR closed a minimum of 12 sides)
- Silver* \_\_\_\_\_ \$3,000,000 to 4,999,999
- Gold* \_\_\_\_\_ \$5,000,000 and over
- Diamond* \_\_\_\_\_ \$5,000,000 and over for **Each** of the 3 consecutive preceding years (no averaging)

**Designated REALTOR®'s Affidavit**

I, (please print name) \_\_\_\_\_, hereby certify that the applicant's volume in closed sales and transactions in 2023, figured according to guidelines noted above, is \$ \_\_\_\_\_

Designated Brokers Signature and Date: \_\_\_\_\_

**NEW!! For Check payments:**

Please send the application and your check for \$125 payable to EMAR/MMDC to:  
Bev Blume @ 626 SE 38th Dr Gresham, OR 97080

**For Credit card orders:** Please email the application to both: [BevBlume@kw.com](mailto:BevBlume@kw.com) and [Vicki@emaroregon.com](mailto:Vicki@emaroregon.com)  
**THEN** call EMAR at 503-667-1211 to process payment. Your receipt should be forwarded to [BevBlume@kw.com](mailto:BevBlume@kw.com)

**\*\* Applicant will be responsible for proofing their own Ad data when proofs are sent out for review.**

**Please complete: PHOTO INSTRUCTIONS:**

\_\_\_\_\_ Please use the file photo that has been used in the past

\_\_\_\_\_ New photo (please email to [bevblume@kw.com](mailto:bevblume@kw.com) in JPEG format). To be submitted at the same time as submission of application.